APPLICATION FOR PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office AUG 1 4 1984				
Ret	urned to applicant for correction			
	rected application filed			
Maj	AUG 1 4 1984 under 48292			
	The applicant Boies Ranches			
	Street and No, or P.O. Box No. Of Wells City or Town			
	Nevada 89835 , hereby make application for permission to appropriate the public state and Zip Code No.			
wate	ers of the State of Nevada, as hercinafter stated. (If applicant is a corporation, give date and place of incorpora-			
tion	; if a copartnership or association, give names of members.)			
1.	The source of the proposed appropriation is Underground (Dry Creek Well) Name of stream, lake, spring, underground or other source			
2.	2. The amount of water applied for is O.015 One second-foot equals 448.83 gals. per min. (a) If stored in reservoir give number of acre-feet			
3.	The water to be used for Stockwater Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.			
4.	If use is for:			
	(a) Irrigation, state number of acres to be irrigated.			
	(b) Stockwater, state number and kinds of animals to be watered 450 Cattle			
	(c) Other use (describe fully under "No. 12. Remarks"			
	(d) Power:			
	(1) Horsepower developed			
	(2) Point of return of water to stream			
5. The water is to be diverted from its source at the following point Lot 4 (NW ¹ / ₄ NW ¹ / ₄) Sect				
	T42N - R62E - MDB & M. At a point from which the NW corner of said Section 1 survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated. bears N 13 ^O 51' 35" W 334.74 feet.			
6.	5. Place of use NW 4 NW 4 of Section 1 T42N - R62E - MDB & M. Describe by legal subdivision. If on unsurveyed land, it should be so stated.			
7.	Use will begin about January 1 and end about December 31, of each year. Month and Day Month and Day			
8.	Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and			
	specifications of your diversion or storage works.) Well, Windmill, 3 troughs State manner in which water is to be diverted, i.e. diversion structure, ditches and			
	flumes, drilled well with pump and motor, etc.			
9.	Estimated cost of works. \$3,346.00			

10.	Estimated time required to construct works Three years If well completed, describe works.		
11.	Estimated time required to complete the application of water to beneficial use	Five years	
	Remarks: For use other than irrigation or stock watering, state number and consumptive use. Water will be available at the source for wildlife	type of units to be served or annual	
	this water.		
	By s/ Alan S. B	oyack	
Con	npared 11/bm js/bc		
Prot	ested		
	APPROVAL OF STATE ENGIN	IEER	
follo	This is to certify that I have examined the foregoing application, and do he owing limitations and conditions:	creby grant the same, subject to the	
tha per sou of in to was at rang pub	This Permit does not extend the permittee the right of lic, private or corporate lands. The issuance of this permit does not waive the require der obtain other permits from State, Federal and local a	be dependent upon the om the waters of this w for a reasonable lowering ther ground water development ing for measuring depth of maintained to prevent the water herein granted the use of the Federal ingress and egress on ments that the permit gencies.	
The	amount of water to be appropriated shall be limited to the amount which can	an be applied to beneficial use, and	
not	to exceed 0.014 cubic feet per second.,	or sufficient to water	
	head of cattle.		
	rk must be prosecuted with reasonable diligence and be completed on or before		
	of of completion of work shall be filed before		
	olication of water to beneficial use shall be made on or before		
Pro	of of the application of water to beneficial use shall be filed on or before	June 20. 1988	
	p in support of proof of beneficial use shall be filed on or before		
	of of beneficial use filedJUN 2 4 1988 State Engineer of Nevada, have	re hereunto set my hand and the seal of	
	my office, this 20th d	ay of May	
	ificate No. 13320 Issued OCT 25 1989 A.D. 1985		
-		State Engineer	